IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 118153

Date: December 22, 2003

MAIL STOP PATENT APPLICATION

Customer Number: 25944 NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents

P.O. Box 1450

By (Inventors):

Alexandria, VA 22313-1450

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): CONTROL CIRCUIT BOARD AND CIRCUIT STRUCTURAL BODY Kouichi TAKAGI, Fumiaki MIZUNO

| \boxtimes | Formal drawings (Figs. 1-15; 9 sheets) are attached. |
|-------------|--|
| | Use Figure for front page of Publication. |
| | A Declaration and Power of Attorney is filed herewith. |
| | This application claims benefit of Provisional Application No filed |
| | (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.) |
| \boxtimes | This patent application is assigned to AUTONETWORKS TECHNOLOGIES, LTD., SUMITOMO WIRING |
| SYS | FEMS, LTD. & SUMITOMO ELECTRIC INDUSTRIES, LTD. |
| | |

The executed Assignment is filed herewith. An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Priority of foreign applications No. 2002-371818 filed December 24, 2002 in Japan and No. 2003-174298 filed June 19, 2003 in Japan are claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application(s) is filed herewith.

This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing.

 \boxtimes The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

| FOR: | NO. FILED | NO. EXTRA | | |
|---------------------------------------|-----------|-----------|--|--|
| BASIC FEE | | | | |
| TOTAL CLAIMS | 7 - 20 | = *0 | | |
| INDEP CLAIMS | 3 - 3 | = *0 | | |
| ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED | | | | |

* If the difference is less than zero, enter "0".

| SMALL ENTITY | | | | |
|-----------------------------------|---------|--------|-----------|--|
| | RATE | FEE | <u>OR</u> | |
| | | \$ 385 | <u>OR</u> | |
| | x 9= | \$ | <u>OR</u> | |
| | x 43 = | \$ | <u>OR</u> | |
| | + 145 = | \$ | <u>OR</u> | |
| | TOTAL | \$ | <u>OR</u> | |
| ng fee is attached. Except as oth | | | | |

OTHER THAN A **SMALL ENTITY**

| <u>OR</u> | RATE | FEE | |
|-----------|-------|--------|--|
| <u>OR</u> | | \$ 770 | |
| <u> </u> | x 18 | \$ | |
| <u>OR</u> | x 86 | \$ | |
| <u> </u> | + 290 | \$ | |
| <u>OR</u> | TOTAL | \$ 770 | |

 \boxtimes Check No. 149508 in the amount of \$770 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

ectfully submitted.

gistration No

Joel S. Armstrong Registration No. 36,430